

Hayatus Sahabiah

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If you are serious on Da'wah / Tabligh...

You should have this book as a guiding tool on how Nabi ﷺ and his companions struggled, consulted, planned, re-planned, organized, strategized their activities... with the help of Allah and became most successful.

Use this book with details on their activities with references from Qur'an and Hadith as models for Da'wah.

All sections, chapters are at your finger tips to find and use. *Da'wah without excuse.*

See next page for details...

Special Features

- ✓ All 3 volumes and 19 Chapters are in one book.
No more excuses not to find the other volume!
- ✓ Each chapter has its own preset page number to locate each chapter easily.
- ✓ Each page is with 2 columns for easy reading.
- ✓ All Headings are in **bold** to easily identify them.
- ✓ All Qur'anic verses are in *italics* to identify them easily.
- ✓ All Qur'anic translations are from Noble Qur'an of Darussalam, Saudi Arabia with their locations.
- ✓ Ahadith references are next to them to show sources.
- ✓ All couplets are in *italics*.
- ✓ All description are with **Easy** English and **Less** Arabic terms for better understanding....easy for family, youngsters, school, Madrasah, new Muslims, new Dayee, and serious Dayee.
- ✓ Arabic scripts are with similar font and size throughout.
- ✓ Printed in USA with soft paper, perfect bound, decorative cover.

Typical Page Layout

Volume #

Volume - 1 / Chapter - 6

Chapter #

The Chapter Concerning Jihad (Striving in the Path of Allah)

This chapter highlights how Rasulullāh ﷺ and the Sahabah struggled in the Path of Allah and how they went out to give Da'wah towards Allah and towards His Rasul ﷺ regardless of whether their circumstances were favorable or unfavorable, or whether they had a choice or not. The chapter makes clear how they prepared during times of difficulty and ease, hot or cold.

Title Heading

Rasulullah ﷺ Encourages Striving in the Path of Allah and Spending one's Wealth for This Cause

Abu Ayub Ansari (Tabrani, Haythami) ؓ narrates that they were all in Madinah when Rasulullāh ﷺ said, "I have been informed that the trade caravan of Abu Sufian is arriving from Sham with plenty of wealth. Do you want to march to the caravan so that Allah should perhaps give you plenty of booty?" When the Sahabah agreed, Rasulullāh ﷺ marched out of Madinah with them. After marching a day or two, Rasulullāh ﷺ said to the Sahabah, "The Quraish have received intelligence about us and have prepared an army to fight us, so what do you say about fighting them?" The Sahabah said, "By Allah: we do not have the strength to fight them because we intended to take on only the caravan." Rasulullāh ﷺ repeated, "What do you say about fighting them?" When the Sahabah gave the same response, Miqdad bin Aswad ؓ stood up and said, "Then, O Rasulullāh ﷺ if we have to fight them, we shall not say to you what the people of Madinah said to him when they said:

2 Columns

Arabic Script Translation

فَاذْهَبْ أَنْتَ وَرَبُّكَ فَقَاتِلَا إِنَّا هَاهُنَا قَاعِدُونَ (24)

They said: "O Musa! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting here." (Al-Ma'idah:24)

Location

Abu Ayub ؓ says, "We Ansar wished that we had said what Miqdad ؓ had said. This would have been more beloved to us than having an abundance of wealth." It was then that Allah revealed the following verse of the Qur'an:

Hadith

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَارِهُونَ (5)

References

As your Lord caused you (O Muhammad ﷺ) to go out from your home with the truth, and verily, a party among the believers disliked it. (Al-Anfal:5) (Ibn Abi Hatim, Ibn Mardaway in Al Bidayah wan Nihayah, Majma'uz Zawa'id, Haythami).

Couplets

into the sea, we shall readily do so and if you command us to travel to the distant city of Barkul Ghimad in Yemen, we shall certainly do so." It was only then that Rasulullāh ﷺ gave the command for the Sahabah to march. (Ahmad, Al Bidayah wan Nihayah, Ibn Asakir in Kanzul Ummal). Alqama bin Waqqas Laythi ؓ narrates that after leaving for Badr, when he reached a place called Rowha, Rasulullāh ﷺ addressed the Sahabah asking, "What is your opinion?" Abu Bakr ؓ responded by mentioning the news that had reached them about the extensive battle preparations that disbelievers had made. When Rasulullāh ﷺ again asked for opinions, Omar responded as Abu Bakr ؓ had done. When Rasulullāh ﷺ again asked for opinions, Sa'd bin Mu'adh (from the Ansar) said, "O Rasulullāh ﷺ! It seems like it is our opinion that you are asking for. I swear by the Being Who has honored you and revealed the Qur'an to you that although I have never traveled the road and have no knowledge about it, we shall definitely travel with you even if you were to travel up to Barkul Ghimad which lies in Yemen. We shall also not be like those people who said to Musa ؑ, 'You and your Rabb both go ahead and fight. We shall remain sitting here.' We shall rather say, 'You and your Rabb both go ahead and fight. We shall be there right behind you.' You had possibly left for a purpose after which Allah intended you to do something else. Look into the matter that Allah intends you to do and then do it. You may join ties with whoever you please, severe ties with whoever you please, initiate hostilities towards whoever you please, enter into peace treaties with whoever you please, and take as much of our wealth as you please." It was with reference to this statement of Sa'd ؓ that Allah revealed the following verse of the Qur'an:

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَارِهُونَ (5)

As your Lord caused you (Muhammad) to go out from your home with the truth, and verily, a party among the believers disliked it. (Al-Anfal:5) (Ibn Mardaway in Al Bidayah wan Nihayah)

The Couplets That Abdullah bin Rawaha ؓ Recited During Journey

Zaid bin Arqam ؓ says, "I was an orphan in the care of Abdullah bin Rawaha ؓ. He took me along on the journey to Mu'ta and seated me behind him on his bag. He was traveling one night when I heard him recite the following couplets:

'(O my camel) When you take me closer, carrying my carriage along for 4 days after leaving Hisa. May you then have comfort and not any more hardship for I shall not be returning to my wife and family (because I shall become a martyr, you will have no more work to do).

Hayatus Sahabah 6 - 1

Cover Design

Da'wah Book of the Century

All praise is due to Allah Who made the translation of this great book of Da'wah possible in this format into one volume to benefit Muslims. It is formatted with easy English, as well as clear headings and chapters. All Qur'anic translations of English are taken from the 'Noble Qur'an' of Darussalam, Saudi Arabia. It is easy for everyone including adults, youngsters, and the entire family. The goal is to maximize the benefit to all Muslims.

This '**Hayatus Sahabah**' originally compiled by Maulana Muhammad Yusuf Kandhelwi رحمہ اللہ of Delhi, India, is the book of this modern time on Da'wah. It has all the details about the activities of Prophet Muhammad ﷺ and his companions. Each of the 19 chapters is compiled with references of Qur'an and Hadith on every detail of their activities; analysis of situations, revelations, and decisions. Throughout the book detailed references are listed to show all sources. Each story or event carries a lesson for the Ummah as a guiding tool for Da'wah activities.

The present worldwide condition is fully ripe for Da'wah. People around the world want to know the true message of Islam. As Muslims and followers of Prophet Muhammad ﷺ, it is more important than ever to understand the responsibility and convey the Message of Islam with wisdom. Constant engagement with others is a common event through various means of communication. We need to sort out the process to convey the message in every situation in a smart way to most benefit those who are eagerly seeking the truth. This book has all the guidelines and practical steps taken by Prophet Muhammad ﷺ and his companions. These serve as living examples in front of us as the best of benefit.

Da'wah and Tabligh activities are a global effort. As time progresses more and more interface with various communities around the world are being developed in terms of language, culture, situations, backgrounds, etc which require us to find and apply the best possible approach. Efforts are in progress constantly to find and apply the most effective way to convey the message. Such processes are constantly being updated and applied to meet the needs of their time. For this reason, it is more important not only to do the effort of Da'wah, but also to update and apply the most effective process. Unless we as an Ummah recognize this need for improvement and adjust ourselves, we may simply become ineffective. On the other hand, if we thoroughly evaluate the process and meet the condition / challenge of the time, our efforts will provide positive results. For this reason, this book is a very effective tool to see how Prophet Muhammad ﷺ and his companions constantly consulted, planned, re-planned, organized, distributed, budgeted, communicated, strategized, etc to get best out of their situations. They did not leave anything possible unattended, but did everything possible on their part though they faced all kinds of difficulties and suffering. At the same time they heavily relied on the help of Allah. Allah made them victorious, successful in both worlds.

The examples of Prophet Muhammad ﷺ and his companions are in front of us as compiled in this book. Let us use this as much as possible as a guiding tool in the efforts of Da'wah and Tabligh to maximize the benefit of our efforts. Amin.

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Da'wah without excuse